

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2019

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 295**, VEHICLE EMISSIONS REDUCTION PROGRAM, by Representative J. D. Stenquist.

Respectfully,

Wayne A. Harper Chair

Voting: 4-1-3

5 HB0295.SC1.wpd 3/11/19 9:34 am rhunter/RMH ALW/ALH

Bill Number

Action Class

Action Code